



# Board Meeting Agenda

## For Immediate Release

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Renton Library  
Wednesday, June 22, 2016  
5pm

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- A. Call to Order
  - B. Approval of Agenda
  - C. Approval of Minutes - May 25, 2016 ([Attachment A](#))

- D. Public Comment

*In the interest of time and to allow as many members of the public the opportunity to speak, comments are limited to three (3) minutes if speaking on one's behalf or five (5) minutes if speaking on behalf of a group or organization.*

- E. Staff Reports

- 1. Central Cluster Report

- F. Finance Report ([Attachment B](#))

- G. Action Items

- 1. Approval of May Expenditures

- H. [Director's Report](#)

- I. Written Reports

- [Finance Committee](#)
  - [Dashboard](#)
  - [Media Analysis](#)

- J. Adjournment

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